



WPA Form 3 - Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

MassDEP File Number

Document Transaction Number

BEVERE
City/Town

Important:
When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



Note:
Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

A. General Information

1. Project Location (Note: electronic filers will click on button to locate project site):

<u>67 Standish Road</u>	<u>BEVERE</u>	<u>02151</u>
a. Street Address	b. City/Town	c. Zip Code
Latitude and Longitude:	<u>42.40075</u>	<u>-70.99367</u>
	d. Latitude	e. Longitude
<u>4-103</u>	<u>21-25</u>	
f. Assessors Map/Plat Number	g. Parcel /Lot Number	

2. Applicant:

<u>CARMINE</u>	<u>MARTIGNETTI TR.</u>	
a. First Name	b. Last Name	
<u>Standish Road Nominee Trust</u>		
c. Organization		
<u>29 High Street</u>		
d. Street Address		
<u>Woburn</u>	<u>MA</u>	<u>01801</u>
e. City/Town	f. State	g. Zip Code
<u>617-908-0237</u>	<u>781-935-8592</u>	<u>CMARTIGNET@AOL.COM</u>
h. Phone Number	i. Fax Number	j. Email Address

3. Property owner (required if different from applicant): Check if more than one owner

_____	_____	
a. First Name	b. Last Name	

c. Organization		

d. Street Address		
_____	_____	_____
e. City/Town	f. State	g. Zip Code
_____	_____	_____
h. Phone Number	i. Fax Number	j. Email address

4. Representative (if any):

<u>PAUL</u>	<u>FINOCCHIO</u>	
a. First Name	b. Last Name	
<u>PJP & ASSOCIATES</u>		
c. Company		
<u>4 Highland Ave</u>		
d. Street Address		
<u>Wakefield</u>	<u>MA</u>	<u>01880</u>
e. City/Town	f. State	g. Zip Code
<u>781-893-5473</u>	<u>781-246-5426</u>	<u>PAULPJP@VERIZON.NET</u>
h. Phone Number	i. Fax Number	j. Email address

5. Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form):

<u>5185.00</u>	<u>2580.00</u>	<u>2605.00</u>
a. Total Fee Paid	b. State Fee Paid	c. City/Town Fee Paid



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A. General Information (continued)

6. General Project Description:

Construction of 3 duplex Houses with associated utilities and site grading

7a. Project Type Checklist: (Limited Project Types see Section A. 7b.)

- 1. Single Family Home
- 2. Residential Subdivision
- 3. Commercial/Industrial
- 4. Dock/Pier
- 5. Utilities
- 6. Coastal engineering Structure
- 7. Agriculture (e.g., cranberries, forestry)
- 8. Transportation
- 9. Other

7b. Is any portion of the proposed activity eligible to be treated as a limited project (including Ecological Restoration Limited Project) subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

- 1. Yes No

If yes, describe which limited project applies to this project. (See 310 CMR 10.24 and 10.53 for a complete list and description of limited project types)

2. Limited Project Type

If the proposed activity is eligible to be treated as an Ecological Restoration Limited Project (310 CMR10.24(8), 310 CMR 10.53(4)), complete and attach Appendix A: Ecological Restoration Limited Project Checklist and Signed Certification.

8. Property recorded at the Registry of Deeds for:

Suffolk
a. County
23681 pg 124
c. Book

114348
b. Certificate # (if registered land)
35525 pg 346
d. Page Number

B. Buffer Zone & Resource Area Impacts (temporary & permanent)

- 1. Buffer Zone Only – Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.
- 2. Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.



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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input type="checkbox"/> Bank	1. linear feet _____	2. linear feet _____
b. <input type="checkbox"/> Bordering Vegetated Wetland	1. square feet _____	2. square feet _____
c. <input type="checkbox"/> Land Under Waterbodies and Waterways	1. square feet _____ 3. cubic yards dredged _____	2. square feet _____

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
d. <input type="checkbox"/> Bordering Land Subject to Flooding	1. square feet _____ 3. cubic feet of flood storage lost _____	2. square feet _____ 4. cubic feet replaced _____
e. <input type="checkbox"/> Isolated Land Subject to Flooding	1. square feet _____ 2. cubic feet of flood storage lost _____	3. cubic feet replaced _____

f. Riverfront Area
1. Name of Waterway (if available) - SALES CREEK COASTAL - specify coastal or inland

2. Width of Riverfront Area (check one):
- 25 ft. - Designated Densely Developed Areas only
 - 100 ft. - New agricultural projects only
 - 200 ft. - All other projects

3. Total area of Riverfront Area on the site of the proposed project: 35674 square feet

4. Proposed alteration of the Riverfront Area:

<u>29255</u>	<u>22,000</u>	<u>7255</u>
a. total square feet	b. square feet within 100 ft.	c. square feet between 100 ft. and 200 ft.

5. Has an alternatives analysis been done and is it attached to this NOI? Yes No

6. Was the lot where the activity is proposed created prior to August 1, 1996? Yes No

3. Coastal Resource Areas: (See 310 CMR 10.25-10.35)

Note: for coastal riverfront areas, please complete Section B.2.f. above.



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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users:
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input type="checkbox"/> Designated Port Areas	Indicate size under Land Under the Ocean, below	
b. <input type="checkbox"/> Land Under the Ocean	1. square feet _____ 2. cubic yards dredged _____	
c. <input type="checkbox"/> Barrier Beach	Indicate size under Coastal Beaches and/or Coastal Dunes below	
d. <input type="checkbox"/> Coastal Beaches	1. square feet _____	2. cubic yards beach nourishment _____
e. <input type="checkbox"/> Coastal Dunes	1. square feet _____	2. cubic yards dune nourishment _____
	Size of Proposed Alteration	Proposed Replacement (if any)
f. <input type="checkbox"/> Coastal Banks	1. linear feet _____	
g. <input type="checkbox"/> Rocky Intertidal Shores	1. square feet _____	
h. <input type="checkbox"/> Salt Marshes	1. square feet _____	2. sq ft restoration, rehab., creation _____
i. <input type="checkbox"/> Land Under Salt Ponds	1. square feet _____ 2. cubic yards dredged _____	
j. <input type="checkbox"/> Land Containing Shellfish	1. square feet _____	
k. <input type="checkbox"/> Fish Runs	Indicate size under Coastal Banks, inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above	
	1. cubic yards dredged _____	
	1. square feet _____	

4. Restoration/Enhancement
If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here.

a. square feet of BVW _____

b. square feet of Salt Marsh _____

5. Project Involves Stream Crossings

a. number of new stream crossings _____

b. number of replacement stream crossings _____



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C. Other Applicable Standards and Requirements

- This is a proposal for an Ecological Restoration Limited Project. Skip Section C and complete Appendix A: Ecological Restoration Notice of Intent – Required Actions (310 CMR 10.11).

Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

1. Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the *Massachusetts Natural Heritage Atlas* or go to http://maps.massgis.state.ma.us/PRI_EST_HAB/viewer.htm.

- a. Yes No **If yes, include proof of mailing or hand delivery of NOI to:**

Natural Heritage and Endangered Species Program
Division of Fisheries and Wildlife
1 Rabbit Hill Road
Westborough, MA 01581

b. Date of map _____

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.c, and include requested materials with this Notice of Intent (NOI); OR complete Section C.1.f, if applicable. *If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).*

- c. Submit Supplemental Information for Endangered Species Review*

1. Percentage/acreage of property to be altered:

(a) within wetland Resource Area

_____ percentage/acreage

(b) outside Resource Area

_____ percentage/acreage

2. Assessor's Map or right-of-way plan of site

2. Project plans for entire project site, including wetland resource areas and areas outside of wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work **

(a) Project description (including description of impacts outside of wetland resource area & buffer zone)

(b) Photographs representative of the site

* Some projects not in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see <http://www.mass.gov/eea/agencies/dfg/dfw/natural-heritage/regulatory-review/>). Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

** MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.



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C. Other Applicable Standards and Requirements (cont'd)

(c) MESA filing fee (fee information available at http://www.mass.gov/dfwele/dfw/nhosp/regulatory_review/ mesa/ mesa_fee_schedule.htm). Make check payable to "Commonwealth of Massachusetts - NHESP" and **mail to NHESP** at above address

Projects altering 10 or more acres of land, also submit:

(d) Vegetation cover type map of site

(e) Project plans showing Priority & Estimated Habitat boundaries

(f) OR Check One of the Following

1. Project is exempt from MESA review. Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, http://www.mass.gov/dfwele/dfw/nhosp/regulatory_review/ mesa/ mesa_exemptions.htm; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)

2. Separate MESA review ongoing. a. NHESP Tracking # b. Date submitted to NHESP

3. Separate MESA review completed. Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.

3. For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?

a. Not applicable – project is in inland resource area only b. Yes No

If yes, include proof of mailing, hand delivery, or electronic delivery of NOI to either:

South Shore - Cohasset to Rhode Island border, and the Cape & Islands:

Division of Marine Fisheries -
Southeast Marine Fisheries Station
Attn: Environmental Reviewer
1213 Purchase Street – 3rd Floor
New Bedford, MA 02740-6694
Email: DMF.EnvReview-South@state.ma.us

North Shore - Hull to New Hampshire border:

Division of Marine Fisheries -
North Shore Office
Attn: Environmental Reviewer
30 Emerson Avenue
Gloucester, MA 01930
Email: DMF.EnvReview-North@state.ma.us

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.



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DEVILLE
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C. Other Applicable Standards and Requirements (cont'd)

Online Users:
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

4. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?
- a. Yes No If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). **Note:** electronic filers click on Website.
- b. ACEC _____
5. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?
- a. Yes No
6. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105)?
- a. Yes No
7. Is this project subject to provisions of the MassDEP Stormwater Management Standards?
- a. Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:
1. Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)
 2. A portion of the site constitutes redevelopment
 3. Proprietary BMPs are included in the Stormwater Management System.
- b. No. Check why the project is exempt:
1. Single-family house
 2. Emergency road repair
 3. Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

D. Additional Information

- This is a proposal for an Ecological Restoration Limited Project. Skip Section D and complete Appendix A: Ecological Restoration Notice of Intent – Minimum Required Documents (310 CMR 10.12).

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

Online Users: Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

1. USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
2. Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.



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D. Additional Information (cont'd)

3. Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.

4. List the titles and dates for all plans and other materials submitted with this NOI.

Plan to Accompany Notice of Intent

a. Plan Title

PJFA Associates

b. Prepared By

2-16-16

d. Final Revision Date

Paul J. Finocchio

c. Signed and Stamped by

11-201

e. Scale

f. Additional Plan or Document Title

g. Date

5. If there is more than one property owner, please attach a list of these property owners not listed on this form.

6. Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.

7. Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.

8. Attach NOI Wetland Fee Transmittal Form

9. Attach Stormwater Report, if needed.

E. Fees

1. Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

2. Municipal Check Number
14414

3. Check date
2/20/16

4. State Check Number
14415

5. Check date
2/20/16

6. Payor name on check: First Name
Martignetti Enterprises

7. Payor name on check: Last Name
Martignetti



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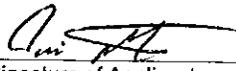
REVERE

City/Town

F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.


1. Signature of Applicant

2. Date 2/17/16

3. Signature of Property Owner (if different)

4. Date

5. Signature of Representative (if any)

6. Date 2/19/16

For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a **copy** of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

Other:

If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.

67 Standish Road
Revere, MA

The applicant (Carmin Martignetti Tr) is proposing to development the property at 67 Standish Road as shown on Assessors map 4 Block 103 Parcels 21-25. The applicant is proposing three (3) duplex dwelling to be developed on three separate parcels. In addition to the dwelling there will be utilities (water, sewer, gas) and site grading associated with each dwelling.

The property is located within the 100 year flood zone (el 11) according to the new FIRM Map and located within two hundred feet of Sales Creek (tidal). The dwellings will have six (6) 12"x18" openings in the foundation set at grade and the finish floor will be at elevation 13. There will be no filling on site. The proposed driveways shall be of crushed stone and garage floor shall be pervious concrete.

This property has been previously developed with the last tenant being a masonry contractors yard. The structured was demolished in 1988. The foundation slab as well as masonry debris still exists on site and will be removed by applicant. Erosion control will be installed along perimeter of the proposed work area.

Record Owners

Carmine Martignetti Tr
Standish Road Nominee Trust
29 High Street
Woburn, MA

Jerzy Bosek
86 Standish Road
Revere MA



NORSE ENVIRONMENTAL SERVICES, INC.

92 Middlesex Road, Unit 4

Tyngsboro, MA 01879

TEL. (978) 649-9932 • FAX (978) 649-7582

Website: www.norseenvironmental.com

January 11, 2016

Paul Finochio
PJF Associates
4 Highland Avenue
Wakefield, Ma. 01880

Re: Standish Avenue
Revere

Sir;

Resource areas were delineated on the above site on 12/1/15 by this office. The resource area is a tidal marsh dominated primarily by giant reed (*Phragmites australis*), a brackish tolerant species. The resource area boundary consists of an old wall of concrete and brick. The upland areas are a disturbed site with vegetation that includes staghorn sumac (*Rhus typhina*), Japanese knotweed (*Polygonum cuspidatum*), and similar primary succession species.

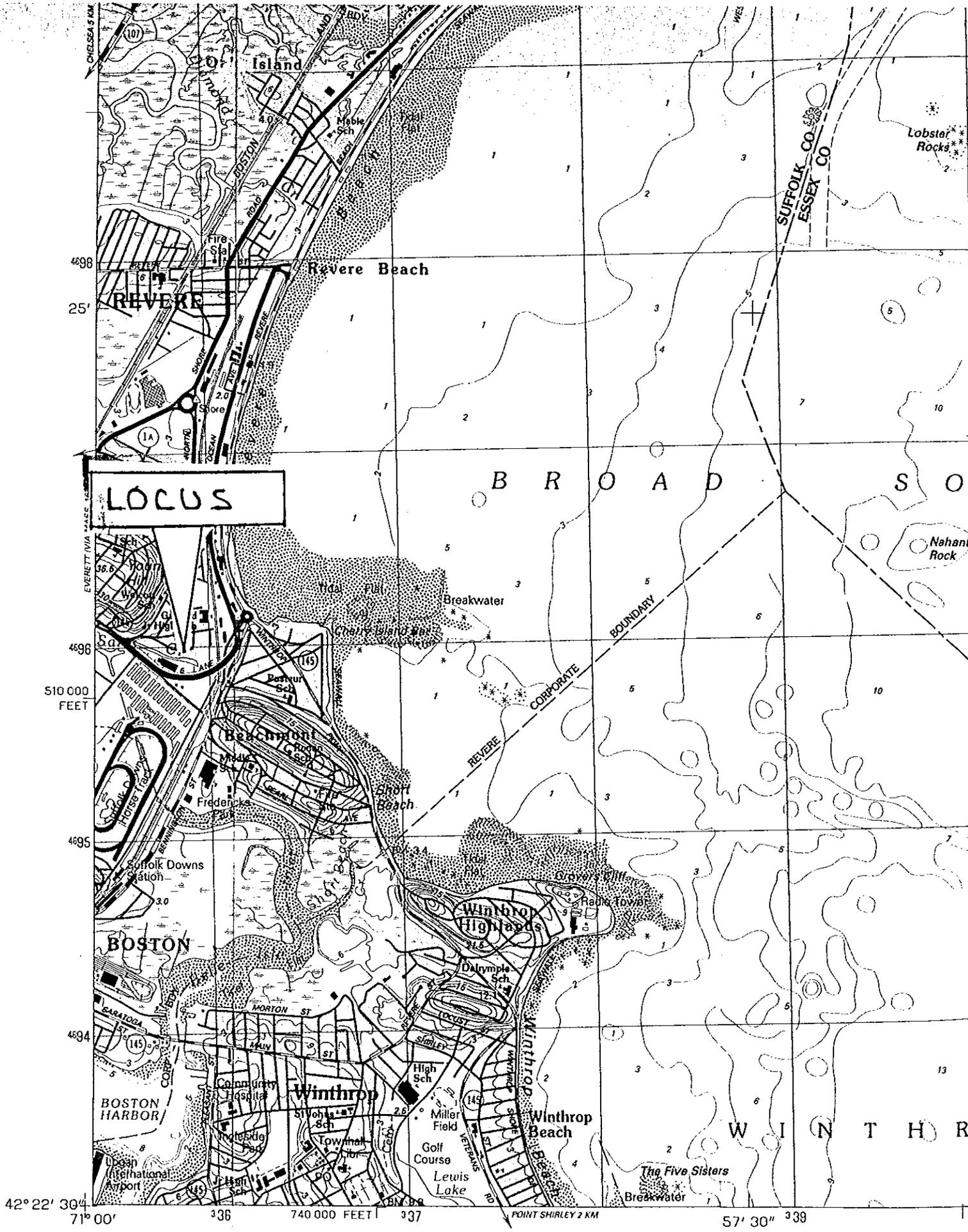
The upland area was all disturbed in the past, the wetland boundary follows the topographic drop so vegetation alone was sufficient to determine the boundary. The wetland was marked with blue ribbon and aluminum tags labeled 1-10 A. FEMA mapping shows this area as a flood zone.

Natural Heritage mapping of the site does not show any vernal pools or priority habitat in the area. USGS Topographic mapping does not show any perennial streams or rivers in the vicinity. NRCS mapping of the soil maps this as Urban land, areas that are or were developed in the past and do not retain particular natural soil characteristics.

Please contact me if you have any questions.

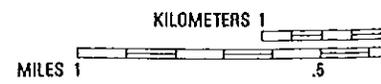
Sincerely,

Steven Eriksen
Certified Soil Scientist



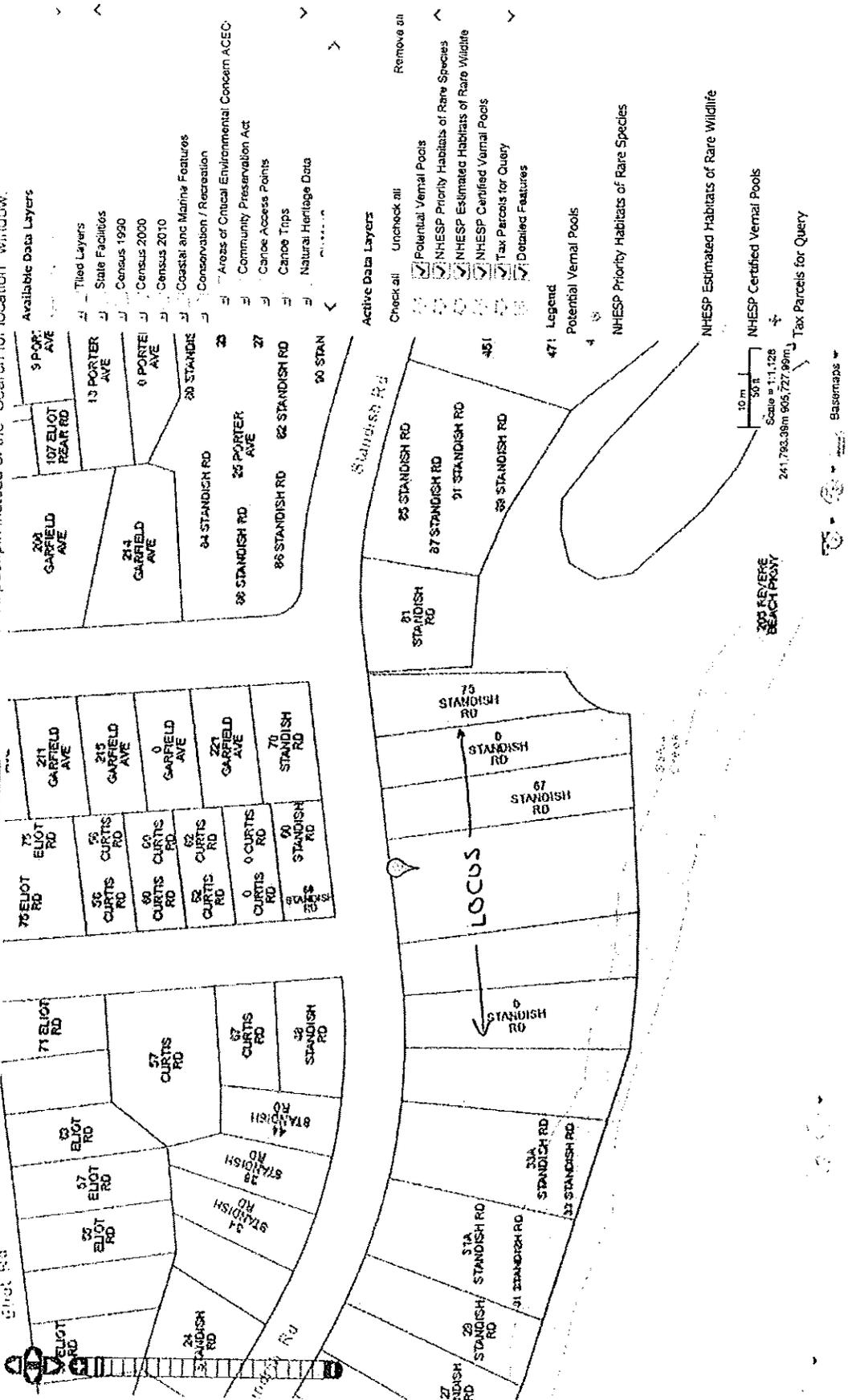
LOCUS

● INTERIOR—GEOLOGICAL SURVEY, RESTON, VIRGINIA—1988



OLIVER: MassGIS's Online Mapping Tool

OLIVER Updates: Please use the red pushpin instead of the "Search for location" window.



- Available Data Layers
- Tiled Layers
 - State Facilities
 - Census 1990
 - Census 2000
 - Census 2010
 - Coastal and Marine Features
 - Conservation / Recreation
 - Areas of Critical Environmental Concern ACEC
 - Community Preservation Act
 - Canoe Access Points
 - Canoe Trips
 - Natural Heritage Data

- Active Data Layers
- Check all Uncheck all Remove all
- Potential Vernal Pools
 - NHPSP Priority Habitats of Rare Species
 - NHPSP Estimated Habitats of Rare Wildlife
 - NHPSP Certified Vernal Pools
 - Tax Parcels for Query
 - Detailed Features

- 47: Legend
- Potential Vernal Pools
 - 4
 - NHPSP Priority Habitats of Rare Species
 - NHPSP Estimated Habitats of Rare Wildlife
 - NHPSP Certified Vernal Pools

Loc: 70 STANDISH RD Parcel ID #: 4-101-6
LUC: 101

ZOULALIAN FAMILY TRUST
GEORGE P ZOULALIA, TRUSTEE
258 CHESTNUT AVE

BOSTON MA 02130

Loc: 60 STANDISH RD Parcel ID #: 4-101-7
LUC: 101

ZOULALIAN SHARKEY

258 CHESTNUT AVE

JAMAICA PLAIN MA 02130-4404

Loc: CURTIS RD Parcel ID #: 4-101-8
LUC: 132

ZOULALIAN SHARKEY LIFE ESTATE
ZOULALIAN GEORGE P REMAINDERMA
258 CHESTNUT AVE

JAMAICA PLAIN MA 02130-4404

Loc: 48 STANDISH RD Parcel ID #: 4-102-1
LUC: 101

MORANTE CAMILLE
MORANTE LINDA
48 STANDISH RD

REVERE MA 02151

Loc: 67 CURTIS RD Parcel ID #: 4-102-19
LUC: 101

RIVERS SUSAN
MINCH PAULINE
34 MEAD ST

LOWELL MA 01852

Loc: 44 STANDISH RD Parcel ID #: 4-102-2
LUC: 101

KEENAN PATRICIA

44 STANDISH RD

REVERE MA 02151

Loc: 31 STANDISH RD 31 Parcel ID #: 4-103-17A-31
LUC: 102

FLORES LINA L

31 STANDISH RD

REVERE MA 02151

Loc: 31A STANDISH RD 31A Parcel ID #: 4-103-17A-31A
LUC: 102

LAURENZA VERONICA
JOSEPH A LAURENZA
31A STANDISH RD

REVERE MA 02151

Loc: 33 STANDISH RD 33 Parcel ID #: 4-103-19A-33
LUC: 102

TURANO JOHN

33 STANDISH RD

REVERE MA 02151

Loc: 33A STANDISH RD 33A Parcel ID #: 4-103-19A-33A
LUC: 102

WILLIAMS BRANDON

33A STANDISH RD

REVERE MA 02151

Loc: 35 STANDISH RD Parcel ID #: 4-103-20
LUC: 104

DESIMONE JOSEPH

35 STANDISH RD

REVERE MA 02151

Loc: STANDISH RD Parcel ID #: 4-103-21
LUC: 131

BOSEK JERZY

7 HOMELAND CIR

SAUGUS MA 01906

Loc: STANDISH RD Parcel ID #: 4-103-22
LUC: 132

STANDISH ROAD NOMINEE TRUST
CARMINE MARTIGNETTI TRUSTEE
8 LINCOLN RD

MEDFORD MA 02155

Loc: STANDISH RD Parcel ID #: 4-103-23
LUC: 130

STANDISH ROAD NOMINEE TRUST
CARMINE MARTIGNETTI TRUSTEE
8 LINCOLN RD

MEDFORD MA 02155

**THIS IS A TRUE & ATTESTED
COPY OF THE RECORDS OF THE
ASSESSOR'S OFFICE OF THE
CITY OF REVERE**

DATE: 12/9/15

Loc: 67 STANDISH RD Parcel ID #: 4-103-24
LUC: 131

STANDISH ROAD NOMINEE TRUST
CARMINE MARTIGNETTI TRUSTEE
8 LINCOLN RD

MEDFORD MA 02155
Loc: STANDISH RD Parcel ID #: 4-103-25
LUC: 131

STANDISH ROAD NOMINEE TRUST
CARMINE MARTIGNETTI TRUSTEE
8 LINCOLN RD

MEDFORD MA 02155
Loc: 75 STANDISH RD Parcel ID #: 4-103-26
LUC: 101

FRANK LONGO FAMILY IRREVOCABLE
LONGO FRANK S TRUSTEE
75 STANDISH RD

REVERE MA 02151
Loc: 205 REVERE BEACH PKWY Parcel ID #: 4-90-3
LUC: 324

TRUSTEES OF CERRETANIS RLTY TR
CERRETANI SUPER MARKET
1 WEST FOSTER ST

MELROSE MA 02176

**THIS IS A TRUE & ATTESTED
COPY OF THE RECORDS OF THE
ASSESSOR'S OFFICE OF THE
CITY OF REVERE**

DATE: 12/4/15

Legal Notice

Public Notice

Notice is hereby given in accordance with the provisions of Section 40 Chapter 131 of the Massachusetts General (Wetlands Protection Act) that the City of Revere Conservation Commission will hold a Public Hearing, Wednesday March 2 , 2015 at 7:00 PM in the City Council Chamber of Revere City Hall, 281 Broadway, Revere, MA 02151 upon the application (Notice of Intent) of Carmine Martignetti Tr. to construct three duplex dwellings at 67 Standish Road Revere, MA. A copy of the Applicant's " Notice of Intent" application will be available at the Department of Planning & Community Development at Revere City Hall Monday through Thursday 8:15 am to 5:00 pm



Massachusetts Department of Environmental Protection
 Bureau of Resource Protection - Wetlands
NOI Wetland Fee Transmittal Form
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Important: When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



A. Applicant Information

1. Location of Project:

67 Standish Road Beverly
 a. Street Address b. City/Town
 14415 2580.00
 c. Check number d. Fee amount

2. Applicant Mailing Address:

Carminé Martignetti Tr.
 a. First Name b. Last Name
Standish Road Nominee Trust
 c. Organization
29 High Street
 d. Mailing Address
Woburn MA 01801
 e. City/Town f. State g. Zip Code
617-908-0237 781 CHARIGNET@AOL.COM
 h. Phone Number i. Fax Number j. Email Address

3. Property Owner (if different):

a. First Name b. Last Name
 c. Organization
 d. Mailing Address
 e. City/Town f. State g. Zip Code
 h. Phone Number i. Fax Number j. Email Address

B. Fees

Fee should be calculated using the following process & worksheet. **Please see Instructions before filling out worksheet.**

Step 1/Type of Activity: Describe each type of activity that will occur in wetland resource area and buffer zone.

Step 2/Number of Activities: Identify the number of each type of activity.

Step 3/Individual Activity Fee: Identify each activity fee from the six project categories listed in the instructions.

Step 4/Subtotal Activity Fee: Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

Step 5/Total Project Fee: Determine the total project fee by adding the subtotal amounts from Step 4.

Step 6/Fee Payments: To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.

To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA Form 3 (Notice of Intent).



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B. Fees (continued)

Step 1/Type of Activity	Step 2/Number of Activities	Step 3/Individual Activity Fee	Step 4/Subtotal Activity Fee
wetland delineation	230	2.00	460
3- duplex houses	3	(1050 x 1.513)	4725

Step 5/Total Project Fee: _____

Step 6/Fee Payments:

Total Project Fee:	5185
State share of filing Fee:	2580
City/Town share of filling Fee:	2605
	a. Total Fee from Step 5
	b. 1/2 Total Fee less \$12.50
	c. 1/2 Total Fee plus \$12.50

C. Submittal Requirements

- a.) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.

Department of Environmental Protection
 Box 4062
 Boston, MA 02211

- b.) To the Conservation Commission: Send the Notice of Intent or Abbreviated Notice of Intent; a copy of this form; and the city/town fee payment.

To MassDEP Regional Office (see instructions): Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a copy of this form; and a copy of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)



MARTIGNETTI ENTERPRISES INC. 07-09
 ACCOUNTS PAYABLE
 29 HIGH ST.
 WOBURN, MA 01801-4209
 781-935-6677

N NORTHERN BANK & TRUST COMPANY
 MAIN OFFICE: 215 Lexington Street • Woburn, Massachusetts 01801
 ACTON • BELLINGHAM • BURLINGTON • CHELSEA • CHILMARK
 LITTLETON • MELROSE • WESTFORD • WOBURN
 53-309/113
 E2Shield™ Check Fraud
 Protection for Business

14415

2/20/16

PAY TO THE ORDER OF Commonwealth of Massachusetts \$ 2580^{00/100}
TWO THOUSAND - FIVE HUNDRED - EIGHTY ^{00/100} DOLLARS

MEMO STAMPAH NR

[Handwritten Signature]
 AUTHORIZED SIGNATURE MP

⑈014415⑈ ⑆011303097⑆ 60 57 32400⑈



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14414

2/20/16

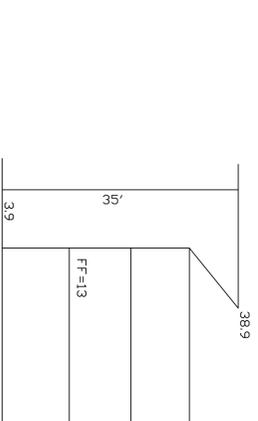
PAY TO THE ORDER OF City Rivers \$ 2605^{00/100}
TWO THOUSAND - SIX HUNDRED - FIVE ^{00/100} DOLLARS

MEMO STAMPAH NR

[Handwritten Signature]
 AUTHORIZED SIGNATURE MP

⑈014414⑈ ⑆011303097⑆ 60 57 32400⑈

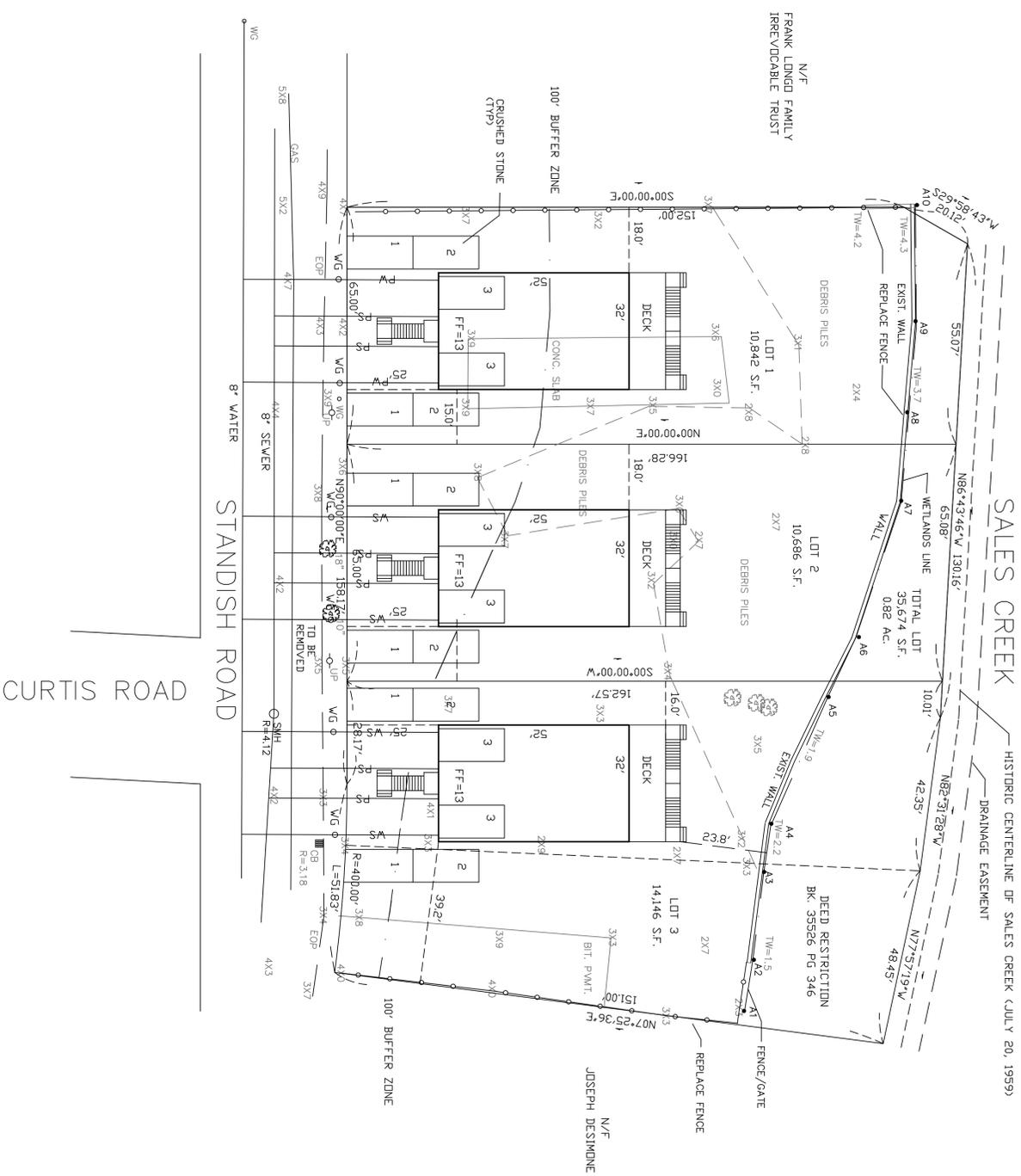
Security features. Details on back.



NOTE: THERE ARE SIX (6) FOUNDATION OPENINGS PER STRUCTURE

LEGEND:

GAS LINE	C
CATCH BASIN	CB
DRAIN LINE	D
DRAIN MANHOLE	DMH
EXISTING CONTOUR	4
EXISTING SPOT GRADE	3X9
GAS GATE	GG
HYDRANT	HHD
INVERT	I
RM	R
SEWER LINE	S
SEWER MANHOLE	SMH
EDGE OF PAVEMENT	EOP
TREE	T
WATER LINE	W
WATER GATE	WG
PROPOSED WATER	PW
PROPOSED SEWER	PS



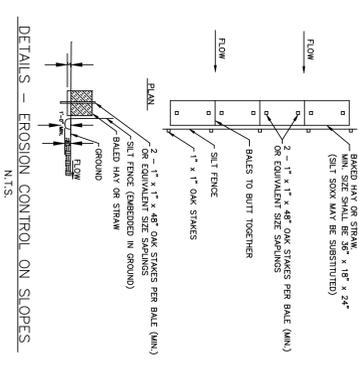
I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED FROM AN ACTUAL ON THE GROUND INSTRUMENT SURVEY.

PAUL J. FINOCCHIO P.L.S. No.36115

DATE

NOTES:

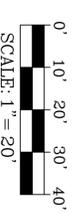
- 1) THE LOCATION OF ALL UNDERGROUND UTILITIES SHOWN HEREON ARE APPROXIMATE AND ARE BASED ON THE FIELD LOCATION OF ALL VISIBLE STRUCTURES SUCH AS CATCH BASINS, MANHOLES, WATERGATES, ETC. AND ARE COMPILED FROM PLANS SUPPLIED BY VARIOUS UTILITY COMPANIES AND GOVERNMENT AGENCIES. ALL CONTRACTORS SHOULD NOTIFY, IN WRITING ALL UTILITY COMPANIES OR AGENCIES PRIOR TO ANY EXCAVATION WORK.
- 2) CONTRACTOR SHALL VERIFY ALL UTILITY LOCATIONS AND INVERTS IN THE FIELD PRIOR TO CONSTRUCTION.
- 3) DATUM NAVD88
- 4) STREET TREES TO BE REMOVED
- 5) SIX FOUNDATION OPENINGS PER STRUCTURE (12"X18")
- 6) THERE SHALL BE NO FILLING ALLOWED ON SITE.
- 7) EXISTING DEBRIS TO BE REMOVED FROM SITE.
- 8) EXISTING FENCES TO BE REPLACED
- 9) MANHOLE TO BE INSTALLED AT END OF LINE IF MAIN IS NOT CONNECTED TO GARFIELD AVENUE.
- 10) ALL WORK TO CONFORM TO CITY OF REVERE STANDARDS. SILTFENCE AND HAYBALES (OR SILT SOXX) TO BE INSTALLED ALONG PERIMETER OF WORK AREA.
- 11)



PLAN TO ACCOMPANY
NOTICE OF INTENT
OF
#67 (LOTS 105-110) STANDISH ROAD
IN
REVERE, MA

PREPARED BY:

P.J.F. AND ASSOCIATES
4 HIGHLAND AVENUE
WAKEFIELD, MA 01880
(781) 246-5426



DATE: FEBRUARY 16, 2016 FILE No. 6753P1

FIELD	PILOT	DESIGN	DRAWN	CALC.	CHECK
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