

# CALENDAR

of

## The Revere City Council



**City of Revere**  
**Massachusetts**

December 5, 2016

City Councillor  
Joseph A. DelGrosso  
City Council Chamber  
Calendar  
December 5, 2016

**5:00 P.M.** Legislative Affairs Sub-Committee Meeting

**5:30 P.M.** Ways & Means Sub-Committee Meeting

**6:00 P.M.** Salute to the Flag

Roll Call of Members

Approval of the Journals of the meetings held on November 14 and November 28, 2016.

- 1 **16-316** A representative from Wheelabrator will appear before the City Council to discuss the loud noise coming from the Wheelabrator facility a few weeks ago.

**Public Hearings**

- 2 **16-335** Hearing called, as ordered, on the establishment of the Minimum Residential Factor for the purpose of setting the FY2017 tax rate.

**Unfinished Business**

- 3 **16-288** Motion of Councillor McKenna pertaining to paving certain streets located off of Broad Sound Avenue. (Tabled, meeting held on November 28, 2016)
- 4 **16-303A** Reconsideration filed by Councillor Zambuto relative to the Mayor being requested to appoint a Human Rights Commission consisting of eleven members, pursuant to Chapter 9.28 of the Revised Ordinances of the City of Revere. (Subject matter was reconsidered at a meeting held on November 28, 2016.)

**Committee Reports**

- 5 Report of the Legislative Affairs Sub-Committee

- 6 Report of the Ways & Means Sub-Committee

Pursuant to Rule 23 of the City Council Rules of Order the following motions or communications are being reported out of committee with the recommendation to be placed on file.

- 7 **16-256** Motion of Councillor Rotondo relative to offering a Halal or Kosher diet in the Revere School District.

Communications

- 8 **Comm. from the Mayor relative to the appointment of Gerald Cole, 388 Ocean Ave., #1001, Revere, MA as a Constable.**

Motions

- 9 **16-336 Motion presented by Councillor Rotondo: That the Mayor request Fire Chief Bright to have Cataldo Ambulance provide the City Council with an electronic report on an excel spread sheet format the following information: the address and time of a call for service with an actual need to transport excluding refusal of care. Further, delineate whether a call for service was either a basic life support response or if it was an advanced life support response. Moreover, which basic life support calls required ALS support call over the past two years.**
- 10 **16-337 Motion presented by Councillor Rotondo: That the following zoning amendment be ordered to a public hearing:**

AN ORDINANCE REGULATING RECREATIONAL MARIJUANA FACILITIES

Section 1. Title 17, Chapter 17.08 – Definitions of the Revised Ordinances of the City of Revere is hereby amended by adding a new definition “recreational marijuana facility” as follows:

Section 17.16.503 - “recreational marijuana facility” is a business that acquires, cultivates, possesses, processes (including development of related products such as food, tinctures, aerosols, oils, or ointments), transfers, transports, sells, distributes, dispenses, or administers marijuana products containing marijuana, and related supplies.

Section 2. Title 17, Chapter 17.16, Section 17.16.040 Generally Table of Uses of the Revised Ordinances of the City of Revere is hereby amended by adding the following definition under Sub-Section D. Business Uses and Consumer Services:

Use	R A	RA 1	R B	RB 1	R C	RC 1	RC 2	RC 3	PD D1	PD D2	N B	G B	GB 1	C B	H B	TED	L I	I P
Recreational marijuana facility	no	no	no	no	no	no	no	no	no	no	no	no	no	no	no	sp**	n	n
																**	o	o

\*\*\*\*Recreational marijuana facilities shall be located no closer than four hundred feet from residential uses, parks and playgrounds including areas designated as Areas of Critical Environmental Concern (ACEC), schools, buildings/structures used for religious purposes and public schools. The four hundred feet shall be measured from the principal entrance of the recreational marijuana facilities to the closest property line of the above referenced uses.

- 11 **16-338 Motion presented by Councillor Keefe: That the Mayor request the City Engineer to review the dimensions of the Park Avenue / Dale Street traffic island. Cars have periodically struck the area that jets out on the northwest corner of the island. The edge should be reconstructed without defeating the integrity of the Island’s purpose.**
- 12 **16-339 Motion presented by the Revere City Council: That the Mayor be requested to take the appropriate steps to dedicate Revere City Hall in the name of former Mayor George Colella for his lifelong service and dedication to the City of Revere. Further, that a plaque the size of a shoebox be installed on the building facade in his name.**

# City of Revere, Massachusetts



## City Hall

281 Broadway  
Revere, MA 02151  
(781) 286-8160  
(781) 286-8206 FAX

### John F. Powers

Ward Five Councillor

Office of the City Council

To: The Honorable Members of the Revere City Council  
Mayor Brian M. Arrigo  
George M. Anzuoni, Director of Finance  
Laurie Giardella, City Auditor  
From: Councillor John F. Powers, Chairman  
Ways & Means Sub-Committee  
RE: Committee Meeting  
Date: December 1, 2016

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Please be advised that the Ways & Means Sub-Committee will meet on **Monday evening, December 5, 2016 at 5:30 P.M.** in the Joseph A. DelGrosso City Council Chamber of Revere City Hall, 281 Broadway, Revere, Massachusetts at which time the Council will discuss the following item(s):

**16-319** Comm. from the Mayor relative to additional appropriations for FY2017.

FILED  
DEC - 1 A 8:17  
OFFICE CITY CLERK  
REVERE, MASS.

16-319



## CITY OF REVERE

Brian M. Arrigo  
Mayor

To the Honorable Members of the City Council:

Please find attached a series of appropriation requests which I am submitting after further review of our performance and budget estimations during our FY17 budget formulation process.

The attached spreadsheet lays out the amounts as well as the rationale behind these requests.

My staff and I will be available to answer any questions your honorable council may have.

Respectfully submitted,

Brian M. Arrigo

Mayor

**City of Revere**  
**FY2017 Additional Appropriations**

Department	Account	Original Budget	Available Budget	Amount	Comments
Audit	011357-570900	\$ 1,030,000.00	\$ 400,373.30	\$ 95,756.20	Approved Insurance budget reflected preliminary estimates. This appropriation increase reflects actual policy costs, including increase costs for new stadium, new Hill School and separate insurance rider for DPW City yard building. final quotes not available at time of budget; DPW bldg separate policy.
Council/ Clerk	011612-521900	\$ -	\$ -	\$ 825.00	Memorial for park dedication for R Penta
DPW	014202 524500	\$ 71,250.00	\$ 21,715.27	\$ 25,000.00	Unanticipated Beachmont School electrical supply line work.
DPW	014202 524500	\$ 71,250.00	\$ 21,715.27	\$ 25,000.00	Unanticipated costs to upgrade Heating/Boilers @ McKinley School
DPW	014202 520600	\$ 618,000.00	\$ -	\$ 100,000.00	Department underestimated budget of street lighting costs.
DPW	014202-523800	\$ 47,500.00	\$ 12,625.00	\$ 25,000.00	Due to unanticipated additional required tree removal.
Election	Various			\$ 60,000.00	October special election was set subsequent to the date of the proposed budget submission.
Health	015212-540000	\$ 18,090.00	\$ 1,399.33	\$ 4,500.00	Department budget submission omitted office supplies in error.
Solicitor	011517-574100	\$ 225,000.00	\$ 80,443.96	\$ 25,000.00	Unanticipated outside legal fees for slots and recycle rewards vendor.

**Total Requested Increase in Appropriation**     \$ 361,081.20

City of Revere, Massachusetts



City Hall

281 Broadway  
Revere, MA 02151  
(781) 286-8160  
(781) 286-8206 FAX

**George J. Rotondo**  
Councillor-at-Large

Office of the City Council

**To: The Honorable Members of the Revere City Council**  
**Mayor Brian M. Arrigo**  
**Paul Capizzi, City Solicitor**  
**From: Councillor George J. Rotondo, Chairman**  
**Committee on Legislative Affairs**  
**Re: Committee Meeting**  
**Date: December 1, 2016**

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Please be advised that the Legislative Affairs Sub-Committee will meet on Monday evening, December 5, 2016 at 5:00 P.M. in the City Councillor Joseph A. DeIGrosso City Council Chamber of Revere City Hall, 281 Broadway, Revere, MA to discuss the following item(s):

- 16-033 Motion of Councillor Haas relative to enforcement of city ordinances as it pertains to storefront signage and advertising.
  
- 16-258 Motion of Councillor Zambuto relative to a Charter Review Committee.
  
- 16-260 Motion of Councillor Rotondo relative a proposed ordinance regulating drones.

2016 DEC -1 A 8:00  
OFFICE CITY CLERK  
REVERE, MASS

OFFICE CITY CLERK  
REVERE, MASS

2016 NOV 31 A 8:00

FILED

FILED

## Public Hearing

Notice is hereby given, in accordance with the provisions of Chapter 40, Section 56 of the Massachusetts General Laws, that the Revere City Council will conduct a public hearing on Monday evening, December 5, 2016 at 6:00 p.m. in the City Councillor Joseph A. DelGrosso City Council Chamber of Revere City Hall, 281 Broadway, Revere, Massachusetts, for the purpose of establishing the minimum residential factor, so that the Board of Assessors may proceed with the establishment of the tax rate for Fiscal Year 2017.

Attest:

Ashley E. Melnik  
City Clerk

Revere Journal  
11/23/2016  
Send Invoice to: [amelnik@revere.org](mailto:amelnik@revere.org)

16-333

The City of REVERE, MASSACHUSETTS



Brian M. Arrigo  
Mayor

BOARD OF ASSESSORS  
Andrew A. Iovanna  
John J. Verrengia  
Dana E. Brangiforte

November 16, 2016

Honorable City Council

C/O Ms. Ashley Melnik

281 Broadway

Revere, Ma. 02151

FILED  
2016 NOV 17 P 2:05  
OFFICE CITY CLERK  
REVERE, MASS

Dear Honorable City Council,

In accordance with the provisions of Section 56 of Chapter 40 of the Massachusetts General Laws, the Board of Assessors request that your Honorable City Council conduct a public hearing for the purpose of establishing the Minimum Residential Factor, so that the Board of Assessors may proceed with the establishment of the tax rate for the Fiscal Year 2017.

Sincerely,

Andrew A. Iovanna, Chairman

Revere Board of Assessors

John J. Verrengia-Member

Revere Board of Assessors

Dana Brangiforte-Member/office Manager

Revere Board of Assessors

Cc: Mayor Brian Arrigo

Mr. George Anzuoni---Director of Finance, Collector/Treasurer

The City of Revere Massachusetts



City Hall

281 BROADWAY  
REVERE, MA 02151  
(617) 286-8160  
(617) 286-8135 FAX

City Council

FILED

2016 NOV 28 P 8:29

OFFICE CITY CLERK  
REVERE, MASS

Honorable City Council  
Revere City Hall  
Revere, MA 02151

Gentlemen:

I hereby file for reconsideration taken upon Council Order

16-303

Human Rights Commission Motion

at a meeting of the Council held on 11-28-16

Respectfully submitted,

s) Anthony J. Jantoni  
REVERE CITY COUNCIL



## CITY OF REVERE

Brian M. Arrigo  
Mayor

November 29, 2016

OFFICE CITY CLERK  
REVERE, MASS.

2016 DEC -1 P 5:27

FILED

The Honorable Revere City Council  
Revere City Hall  
Revere, Massachusetts 02151

Dear Council Members:

I am hereby requesting the City Council's confirmation of Gerald C. Cole, 388 Ocean Ave. #1001, Revere, MA as a Constable for the City of Revere.

In accordance with the provisions of Chapter 41, Section 91 of Massachusetts General Laws, this appointment is granted for a period of three years, unless sooner revoked by the Mayor, Chief of Police, or the Honorable City Council.

Mr. Cole has been advised that the Appointment Sub-Committee will be contacting him shortly with a date and time to appear before them concerning this appointment.

Regards,

Brian M. Arrigo  
Mayor

Attachment

Cc: Gerald C. Cole



## CITY OF REVERE

Brian M. Arrigo  
Mayor

November 29, 2016

Mr. Gerald C. Cole  
388 Ocean Avenue #1001  
Revere, MA 02151

Dear Mr. Cole:

Attached for your review is a copy of a letter submitted by this office to the Honorable City Council for your appointment as a Constable for the City of Revere. **Please note that your appointment, if approved, will now be granted for a three-year period.** You will be contacted directly by the Appointment Sub-Committee with a date and time to appear before them concerning this appointment.

Regards,

Brian M. Arrigo  
Mayor

Attachment

LOCAL OFFICIAL BOND

Bond No. 62934599

Effective Date: October 5th, 2016

KNOW ALL MEN BY THESE PRESENTS, That we,

Gerard C Cole

of Revere in the County of Suffolk and the Commonwealth of Massachusetts, as Principal, and WESTERN SURETY COMPANY, a corporation duly organized and existing under the laws of the State of South Dakota and licensed to conduct business in said Commonwealth of Massachusetts, as Surety, are held and firmly bound unto the Town (City) of

Revere in said Commonwealth of Massachusetts in the sum of

Five Thousand and 00/100 DOLLARS (\$ 5,000.00),

for the payment of which, well and truly made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT:

WHEREAS, the said Principal was on the 5th day of December, 2016, duly

Appointed to the office of Constable (elected or appointed)

in and for the said Town (City): City of Revere

AND WHEREAS, it is provided by law that such an official shall give bond annually for the faithful performance of his duties:

NOW, THEREFORE, the condition of this obligation is such that if the said Principal shall from and after the date hereof faithfully perform all the duties of his said office, as required by law, during the period of twelve months from the date hereof or until he is relieved from office by the qualification of a successor or files a subsequent annual bond, then this obligation shall be void; otherwise, it shall remain in full force and effect.

This bond is nevertheless executed with the express understanding that upon the filing by said Principal of a subsequent annual bond as required by the statutes, this bond shall be held and remain in force to cover any failure of said Principal to faithfully perform the duties of his office between the date hereof and the effective date of said subsequent bond, but shall not apply to or cover any failure to faithfully perform the duties of his office occurring after the effective date of such subsequent annual bond.

IN WITNESS WHEREOF, the said Principal has hereunto set his hand and seal, and the said Surety has affixed its corporate seal and caused these presents to be signed in its behalf by its duly authorized attorney-in-fact (officer) this 5th day of October, 2016.

SIGNED IN THE PRESENCE OF

Witness to Principal

Principal (L.S.)

Witness to Surety

WESTERN SURETY COMPANY

By Paul T. Bruflat Attorney-in-Fact (Officer) Paul T. Bruflat, Vice President

Countersigned

By NOT NEEDED Resident Agent

Copy

THE COMMONWEALTH OF MASSACHUSETTS

Town (City) of \_\_\_\_\_

\_\_\_\_\_, \_\_\_\_\_

This is to certify that the above-named Principal was duly elected (appointed) to the office of

\_\_\_\_\_ in and for the Town (City) of

\_\_\_\_\_ on \_\_\_\_\_, \_\_\_\_\_, to a term expiring on

\_\_\_\_\_, \_\_\_\_\_, or until his successor is duly qualified, whichever is later.

By \_\_\_\_\_  
Town (City) Clerk

Seal

THE COMMONWEALTH OF MASSACHUSETTS

Town (City) of \_\_\_\_\_

\_\_\_\_\_, \_\_\_\_\_

This is to certify that the board of selectmen (mayor and aldermen) has fixed the sum of the foregoing bond at the amount shown therein.

\_\_\_\_\_  
By \_\_\_\_\_  
Authorized Representative

# Western Surety Company

## POWER OF ATTORNEY

### KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

Paul T. Bruflat of Sioux Falls,  
State of South Dakota, its regularly elected Vice President,  
as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, the following bond:

One Constable City of Revere

bond with bond number 62934599

for Gerard C Cole

as Principal in the penalty amount not to exceed: \$ 5,000.00

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its Vice President with the corporate seal affixed this 5th day of October, 2016.

ATTEST

*L. Nelson*

L. Nelson, Assistant Secretary

WESTERN SURETY COMPANY

By

*Paul T. Bruflat*

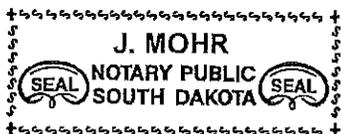
Paul T. Bruflat, Vice President



STATE OF SOUTH DAKOTA }  
COUNTY OF MINNEHAHA } ss

On this 5th day of October, 2016, before me, a Notary Public, personally appeared Paul T. Bruflat and L. Nelson

who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as Vice President and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation.



My Commission Expires June 23, 2021

*J. Mohr*

Notary Public

To validate bond authenticity, go to [www.cnasurety.com](http://www.cnasurety.com) > Owner/Obligee Services > Validate Bond Coverage.



# CONSTABLE APPLICANT

Chief of Police

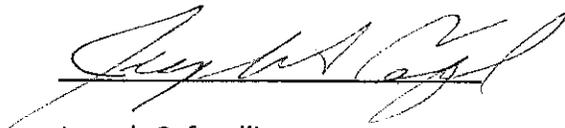
Recommendation

Applicant name: Gerard Cole 09/29/59

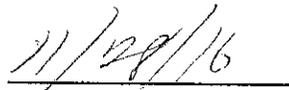
New application

Re-Appointment

After conducting an investigation into the reputation and character of the above named petitioner for appointment as a City of Revere Constable, I find that the petitioner is or is not a person of good repute and character.



Joseph Cafarelli  
Chief of Police



Date