

**City Councillor  
Joseph A. DelGrosso  
City Council Chamber  
Calendar  
June 08, 2015**

**5:15 P.M. Economic Development Sub-Committee Meeting**

**5:30 P.M. Zoning Sub-Committee Meeting**

**6:00 P.M. Salute to the Flag**

**Roll Call of Members**

**Approval of the Journal of the meeting held on June 1, 2015.**

**City Councillor George V. Colella Academic Awards will be awarded to the top performing 5<sup>th</sup> and 8<sup>th</sup> graders in the City of Revere.**

**15-122 Ms. Kitty Bowman from MGH will be presented a Certificate of Commendation in recognition of her retirement as Director of Revere Cares.**

**12-022 Joint meeting of the utility companies to discuss double poles.**

**Committee Reports**

**Report of the Economic Development Sub-Committee**

**Report of the Zoning Sub-Committee**

**Communications**

**Comm. from the Mayor relative to re-appointments to various boards and commissions.**

**Comm. from the Chief of Police relative to the Edward Byrne Memorial Justice Assistance Grant (JAG) Program Fiscal Year 2015 Local Solicitation.**

**Comm. from Nicholas Bua relative to constructing a memorial square for William A. Lanza at the corner of Ann Road and Malden Street.**

**Comm. from the Mayor relative to a Loan Order for CWSRF Planning Project No. 3956 in the amount of \$1,700,00.00 for the SSES Phase VII Investigations.**

**Comm. from the Mayor relative to a Loan Order for CWSRF Planning Project No. 3957 in the amount of \$800,000.00 for illicit discharge detection and elimination planning and inspections.**

**Comm. from the Mayor relative to a Loan Order for CWSRF Construction Project No. 3958 in the amount of \$13,450,000.00 for**

**construction of stormwater and wastewater collection systems capital improvements.**

**Comm. from the Mayor relative to a Loan Order for CWSRF Construction Project No. 3959 in the amount of \$2,900,000.00 for construction associated with illicit connection removals.**

**Comm. from the Mayor advising the City Council that discussion relative to council order 15-119 must take place in Executive Session.**

**Comm. from the Mayor relative to the re-appointment of Vincent Carbone, 19 Stonecrest Dr., Saugus, MA as a Constable.**

**Comm. from the Mayor relative to the appointment of Linskey Excavating, Co., 47 Jefferson Ave., Salem, MA as a Licensed Drain Layer.**

### **Motions**

**15-123 Motion presented by Councillors Morabito, Giannino, Arrigo, and Novoselsky: That the City Council draft an ordinance designating public parks as alcohol, tobacco, drug, and weapon free. The purpose of this ordinance is to ensure that the city's parks are a clean and healthy recreational space for all residents to enjoy.**